

PLUMBERS AND PIPEFITTERS LOCAL UNION NO. 9

CENTRAL NEW JERSEY AFL-CIO

2 Iron Ore Road at Route 33, Englishtown, NJ 07726

Telephone: (732) 792-0999 • Fax: (732) 792-1999

Website: www.ualocal9.org



BUSINESS MANAGER

Michael A. Tranberg
Secretary-Treasurer

BUSINESS AGENTS

John E. Boyle III, *Assistant Business Manager*
Edward F. Burns | Mark E. Reulbach | Patrick M. Scharnitz | Charles F. Whalen IV
Dean Feasel, *Air Conditioning/Refrigeration Division*

ORGANIZER

William K. Graybush
Robert D. Feasel

RESIDENTIAL DIVISION ECONOMIC PACKAGE

EFFECTIVE 7/1/25 TO 6/30/26

JOURNEYMAN

WAGES	\$ 34.25
WELFARE FUND	14.79
SURETY FUND	4.37
PENSION	1.90
INDUSTRY FUND	.15
PERSONAL FUND	1.00 (included in the wage rate)
EDUCATION FUND	<u>.25</u>
TOTAL PACKAGE	\$ 55.71

*The Employer must also deduct 1% Assessment of the Total Package plus \$.15 per hour for the new UA Organizing Fund.

APPRENTICE WAGES	1 ST Year 45%	\$15.41
	2 ND Year 55%	18.84
	3 RD Year 65%	22.26
	4 TH Year 75%	25.69

FOREMEN ARE PAID 8% OVER JOURNEYMAN'S WAGES - \$36.99

- * \$2.50 to be allocated 7/1/2026
- * \$2.75 to be allocated 7/1/2027
- * \$2.75 to be allocated 7/1/2028